| CHUNG'S CATERING SERVICES LTD. |
|--|
| DAILY MENU MONDAY JULY 01. 2024 |

WW

| MAXFIELD AVENUE | CHURCH STREET | | | | |
|--------------------------|-----------------------|--|--|--|--|
| BREAKFAST | | | | | |
| | STEW CHICKEN | | | | |
| | KIDNEY | | | | |
| | OKRA & SALTFISH | | | | |
| | SALT MACKEREL RUNDOWN | | | | |
| | ACKEE & SALTFISH | | | | |
| | FRANKS & CHICKEN | | | | |
| | FRY / BOIL DUMPLIN | | | | |
| Accomp | animents | | | | |
| Ground Provisions | Ground Provisions | | | | |
| | | | | | |
| LUI | NCH | | | | |
| SMOKE BAKE CHICKEN | BAKE CHICKEN | | | | |
| ESCO CHICKEN | FRY CHICKEN | | | | |
| FRY CHICKEN | STEW CHICKEN | | | | |
| CURRY MUTTON | JERK PORK | | | | |
| TROTTERS & BEAN | STEW PORK | | | | |
| STEW BEEF | STEW BEEF | | | | |
| SWEET & SOUR FISH FILLET | FISH FILLET | | | | |
| CHICKEN FOOT SOUP | CHICKEN SOUP | | | | |
| Accomp | animents | | | | |
| RICE & PEAS | RICE & PEAS | | | | |
| PLAIN RICE | PLAIN RICE | | | | |
| GARLIC HERB PASTA | PASTA | | | | |
| STEAMED VEGETABLES | STEAMED VEGETABLES | | | | |
| 312/11412B VEGET/1822S | | | | | |